**7th Annual SAS Doctors’ & Dentists’ Conference 2018**

**Friday 29th June 2018**

**Holiday Inn Bristol Filton, BS16 1QX**

**Conference Booking Form**

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| --- | --- | --- | --- | --- | --- |
| **Date of Application:** | |  | | | |
| **Surname:** | |  | | | |
| **First Name:** | |  | | | |
| **Email Address:** | |  | | | |
| **Trust:** | |  | **Specialty:** |  | |
| **Refreshments and lunch are provided at the conference**  Please state details of any dietary requirements or allergies (e.g. Halal, gluten free, etc.)**:** | | | | | |
| **Workshop Choices – (choose your Workshop from BOTH parallel sessions 1 AND 2)** | | | | | |
| Parallel Session (1)  **11:00** | *Please note: Modules 4 & 5 are NOT stand alone. They must both be attended and are only open to those who are already completed Modules 1-3.* | | | | Rank **your first and second choice** workshop from here by putting a 1 (1st) or 2 (2nd) in the box by your choice |
| Educational supervisors workshop Module 5: ‘ARCPs’ | | | |  |
| CESR applications – Assessor’s view | | | |  |
| Online Safety for younger people; what Doctors need to know | | | |  |
| Responding, not reacting to difficult situations | | | |  |
| Re-defining SAS Doctors’ career structure to improve recruitment & retention | | | |  |
| Making effective PDP as part of your annual appraisal | | | |  |
| **AND**  **Choose your workshop for Parallel Session (2)** | | | | | |
| Parallel Session (2)  **14:00** | *Please note: Modules 4 & 5 are NOT stand alone. They must both be attended and are only open to those who are already completed Modules 1-3.* | | | | Rank **your first and second choice** workshop from here by putting a 1 (1st) or 2 (2nd) in the box by your choice |
| Educational supervisors workshop Module 4: ‘How to Support Trainees’ | | | |  |
| Implementing the SAS Charter | | | |  |
| Having Difficult Conversations | | | |  |
| Responding, not reacting to difficult situations | | | |  |
| Understanding the Court System; Giving Evidence in Court | | | |  |
| Global Health Session – How you can participate? | | | |  |

**Please email your completed application to** [**PenSAS.SW@hee.nhs.uk**](mailto:PenSAS.SW@hee.nhs.uk)

**Or post to:**

Health Education England | Plumer House | Tailyour Road | Crownhill | PLYMOUTH | PL6 5DY

For further details, please contact Tina Oxland – 0207 863 1696